### **WORLESTON & DISTRICT PARISH COUNCIL**

###  Clerk: Mrs Helen Exley

clerk@worlestondistrict-pc.gov.uk Tel: 01270 528768/ 07855 023657

**www.worlestondistrict-pc.gov.uk**

You are hereby summoned to attend a meeting of the abovementioned Council, to be held on **Thursday 5th September 2019**, at **The Village Hall**, Main Road, Worleston. Commencement of meeting 7:00pm prompt. All members of the press and public are welcome to attend.

Agenda 2nd September 2019

1. Apologies*-Minute reasons for absence*
2. Declaration of Interests – members to declare any interests under the following categories: -

*Pecuniary interests, Outside Bodies Interests and family, friend or close associate interests.*

*Reference to the openness & transparency & declaration of interest forms attached to the Agenda sent to all Cllrs.*

1. Approve the minutes of the last meeting 11/07/19*-Matters arising and vote for acceptance*
2. Public Forum (15 minutes)
3. Borough Councillor Report – Cllr Sarah Pochin
4. Planning matters

***Pending applications***

 *19/3868D - Rookery Cottage – Discharge of conditions.*

 *19/3470N – Land adj to Mile House Lane- removal of conditions on app 19/1202N*

 *19/3669N – 3 Oak Tree Barn Poole Hill Road, - installation of 2 windows*

*19/2596N – Cherry Orchard Farm, Poole. Proposed Cow shed.*

*19/0101D – Poole Bank Farm – Discharge of conditions.*

Site allocation & Development policies document – Travellers site – New Start park

***Past Planning***

*19/2826N – Royal Oak, - Refurbishment – Approved with conditions*

***It is expected that counsellors familiarise themselves with these applications prior to the meeting***

1. Playground update – John Schofield*.*
2. Clerk’s Report*.*
3. Parish Compact
4. Road Safety Matters
* *SIDs – update on SWARCO installation*
* *St Oswald’s school parking planning appeal*
1. Neighbourhood Plan update – Cllr Andy Hudson
2. Charity donation request – Memorabilia exhibition – Mark Astbury
3. Payment of Accounts
4. Date of next meeting– **7th November 2019 @ 7pm**
5. A.O.B / Items for Next Meeting agenda